



# Principal's Weekly

## Principal's Weekly #17: December 18-21, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at [www.numiners.com](http://www.numiners.com) on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)".

**Attendance:** [nuattendance@njuhsd.com](mailto:nuattendance@njuhsd.com) 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.


**Records:** 530.273.4431 x5005

**Library:** 530.273.4431 x5006

**Athletics:** 530.273.4431 x2017

**Student Store:** 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only

### BELL SCHEDULE THIS WEEK: FINALS SCHEDULE: Note the MINIMUM DAYS

Mon Dec. 18	Tue Dec. 19	Wed Dec 20	Thu Dec. 21	Fri Dec 22
8:30am-12:50pm	8:30am-12:50pm	8:30am-12:50pm	8:30am-12:50pm	
ZERO PERIOD 7:30AM* Period 1 8:30-10:30 Nutrition 10:30-10:43 Passing 10:43-10:50 Period 3 10:50-12:50	Period 2 8:30-10:30 Nutrition 10:30-10:43 Passing 10:43-10:50 Period 4 10:50-12:50	Period 5 8:30-10:30 Nutrition 10:30-10:43 Passing 10:43-10:50 Period 7 10:50-12:50	Period 6 8:30-10:30 Nutrition 10:30-10:43 Passing 10:43-10:50 Period 8 10:50-12:50	 <b>SCHOOL HOLIDAY</b>

\*Zero Period Leadership students final is Monday.

### [Bell Schedule](#)

Nevada Union High School will be closed during the Holidays. Offices will also be closed on the following Holiday dates: December 22nd, 25th and 29th, as well as January 1st.

Please check the calendar on the website for daily office hours during the break.

**HAPPY HOLIDAYS TO EVERYONE AND A HAPPY NEW YEAR!!!!!!**

We look forward to having you back on January 8th, 2024

**Who: NU Visual Arts: December 18th-21st for public After school 1-3PM**

Nevada Union's very own Student Art Gallery with student art from the NU Art Department. The Art Lab Student Gallery, located in room D-13 will be open to the public after finals during finals week. Art will be for sale, so come by to warm up and check out what your peers have been creating.

**ATTENTION SENIORS!** Our local scholarship application is open! Make sure you have created your Going Merry account and read your emails from Brandy Sanders. There is a FLEX every Thursday to get help with the scholarship application and your required writing responses. Questions? Email bsanders@njuhsd.com. There is a lot of money out there for you!

**CAPS & GOWNS: CLASS OF 2024!!!**

Graduation is closer than you think! Order your caps and gowns now to ensure they arrive on time. I want to remind everyone that we have changed our color to match our school colors.

The gowns of the past were royal blue we now have NAVY BLUE gowns. Please order yours ASAP.

[JOSTENS: NUHS Cap & Gowns](#)

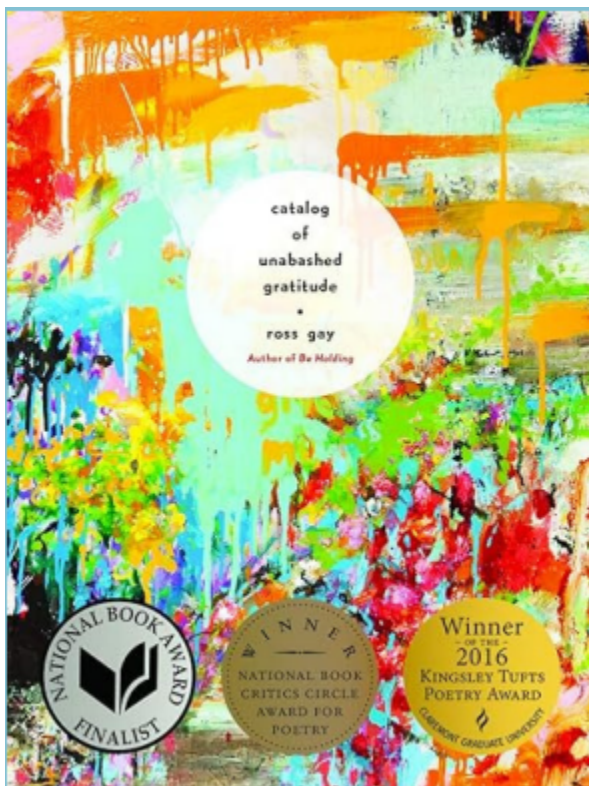
**YEARBOOKS: Great Christmas Gift!** Reserve a copy of your Nevada Union yearbook 23-24. Visit [NUHSmedia.com/yearbook](http://NUHSmedia.com/yearbook) and on our school website under Activities, then Yearbook.

**IT'S BACK!!!** Search your phone's camera roll and get your images ready: the 2nd Annual **Yearbook Photo Contest** launches Friday, 12/14. Win prizes and see your photos published! First topics drop on Friday on IG @NUHSmedia and on NUHSmedia.com, the [Goldpan Online](#) student media site.

**10th ANNUAL PROJECT WARMTH:** The United Way of Nevada County office is hosting 3 shopping sprees where individuals can come and pick up the winter clothing they need. If you are in need, you can drop by between 9:00am - 5:00pm on the following date:

**Friday, December 22nd**

[Click here for more information.](#)



**NEVADA COUNTY READS 2024 - HIGH SCHOOL**

**LOGO CONTEST:** Make Art, Win Big, Be Part of Your Community

Nevada County Library is calling on all Nevada County High School students to create a logo for Nevada County Reads 2024.

Logos should be original artwork based on *Catalog of Unabashed Gratitude* by poet Ross Gay.

The winning entry will receive \$200 and will be used in marketing for Nevada County Reads!

Please visit the [NU Library page](#) to review the flyer for all contest rules!

Please contact June Gilfillan at NU: [JGILFILLAN@NJUHSD.COM](mailto:JGILFILLAN@NJUHSD.COM)

**THIS WEEK THE PANTRY WILL BE OPEN FROM 12:45 - 1:30PM ON THURSDAY DURING FINALS**

# Nevada Union Food Pantry



**Who:** You!

**What:** Free food for you and your family

**When and how to order:** Place orders by Tuesday using the QR code or the link below.

**Where and when to pick up:**

- G3 on **Thursdays from 3-3:45.**
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to [bit.ly/nufoodpantry](https://bit.ly/nufoodpantry)



**ATHLETICS:** [NUHS Athletics Schedules](#)

**Athletic Live Stream Options** are available for Football, Basketball, and Volleyball. See our Athletics Tab at [www.numiners.com](http://www.numiners.com), click on [Steam NU Athletics Events](#) for more information.

<b>Sunday, December 17</b>
NU Boys Basketball @ Frosh Rocklin Tourney
<b>Tuesday, December 19</b>
NU Girls Basketball @ Home vs. Chico
<b>Thursday, December 21</b>
NU Boys Soccer @ Home vs. Wheatland
<b>Wednesday, December 27</b>
NU Boys Basketball @ Frosh Roseville Tourney
NU Girls Basketball @ El Dorado Tourney
<b>Thursday, December 28</b>
NU Boys Basketball @ Frosh Roseville Tourney
NU Girls Basketball @ El Dorado Tourney
NU Boys Basketball @ Kendall Arnett Tourney
NU Wrestling @ Sierra Nevada Classic
<b>Friday, December 29</b>
NU Boys Basketball @ Frosh Roseville Tourney
NU Girls Basketball @ El Dorado Tourney
NU Boys Basketball @ Kendall Arnett Tourney
NU Wrestling @ Sierra Nevada Classic
<b>Saturday, December 30</b>
NU Boys Basketball @ Kendall Arnett Tourney
<b>Wednesday, January 3, 2024</b>
NU Boys Basketball @ Burbank
NU Wrestling @ Home vs. West Park
<b>Thursday, January 4, 2024</b>
NU Boys Soccer @ Home vs. Lincoln
<b>Friday, January 5, 2024</b>
NU Wrestling @ Regional Tournaments
NU Girls Soccer @ Home vs. Lincoln
<b>Saturday, January 6, 2024</b>
NU Wrestling @ Regional Tournaments

**UPCOMING EVENTS:**

**FUTURE MINER INVITATIONAL:** Thursday, January 18, 2023 - 11:00am - 1:30pm (invitational) We have invited our 8th-grade students to join their schools on a visit of the Nevada Union High School Campus to learn and prepare for high school.

**NU PREVIEW:** This is a night for our incoming 8th-grade families to join us on campus and learn about Nevada Union High School.

When: Thursday, January 18, 2023

Who: Parents, Guardians and Students of 8th-grade families are invited

Time: 6PM Don Baggett Theatre

6:30PM - 7:30-8:00PM in the Multipurpose Room

**FAFSA FOR COLLEGE BOUND SENIORS:**

2024-2025 FAFSA / CADAA Workshop Brought to you by Sierra College Financial Aid:

January 16, 2023 in the NU Cafeteria from 6-7pm

The California State Budget Act passed a law requiring all seniors' families to either fill out the Free Application for Federal Student Aid (FAFSA), the California Dream Act Application (CADAA), or an opt-out waiver.

Nevada Joint Union High School District is excited to announce some upcoming opportunities to learn more about this process and some workshops to help families fill out this year's FAFSA/CADAA.

***We have two more opportunities to fill out the FAFSA/CADAA, with assistance from Sierra College, and NJUHSD counselors.***

***Workshop 1: January 16th- 6:00-7:00 hosted by Nevada Union***

***Workshop 2: January 18th - 6:00- 7:00 hosted by Bear River High School***

These workshops are open to ALL NJUSHD students and families.

Learn how to get funding for college!

2024-2025  
**FAFSA/CADAA**  
WORKSHOP  
Brought to you by Sierra College Financial Aid

**January 16th, 2024**  
6 PM - 7 PM  
NEVADA UNION HIGH SCHOOL  
CAFETERIA

**SAVE MONEY ON EDUCATION**  
*At Sierra College, we're proud to offer an affordable education close to home. With financial aid, scholarships, and two years free, Sierra College can fit your budget.*

**FAFSA:**  
Apply to FAFSA if you are a US Citizen, Permanent Resident, or Eligible Noncitizen

**California Dream Act Application**  
Apply to CADAA if you are a Dreamer, DACAmented, or Undocumented

**WHAT TO BRING:**

- FSA ID
- GOVERNMENT ISSUED ID/DRIVER'S LICENSE
- SOCIAL SECURITY CARD
- OR PERMANENT RESIDENT CARD
- 2022 TAX DOCUMENTATION MAY BE NEEDED

**BOTH PARENTS & STUDENTS SHOULD BRING THE DOCUMENTS LISTED ABOVE.**

Questions? Contact Alicia Bagley, abagley@sierracollege.edu 916-660-7320

# Create an FSA ID for your FAFSA

To submit an application for FAFSA, you must first create an FSA ID. The FSA ID is a username and password combination you use to log in to U.S. Department of Education (ED) online systems. The FSA ID is your legal signature and shouldn't be created or used by anyone other than you—not even your parent, your child, a school official, or a loan company representative. You'll use your FSA ID every year you fill out a Free Application for Federal Student Aid (FAFSA®) form and for the lifetime of your federal student loans.

Create an FSA ID here: <https://studentaid.gov/fsa-id/create-account/launch>

**Students AND parents need their own individual FSA IDs. Parents must create an account as well.**

**1**

## Personal Information

Enter your Name, Date of Birth, and Social Security Number.

**2**

## Account Information

Create a username, enter your email address, and new password (Password must include: uppercase, lowercase, 1 number, and be at least 8 characters).

**3**

## Permanent Address

Enter your Address, City, State, ZIP Code, and Mobile Phone Number.

**4**

## Communication Preferences

Select the method of communication you'd like to utilize, Email or Postal Mail. Optional Communications include Email or Text Message. Select your Language Preference.

**5**

## Challenge Questions

Select 4 challenge questions and input answers. These are used to retrieve your username/password if you are locked out of your account.

**6**

## Confirm and Verify

Verify the information you provided for your account. Make any necessary edits, then agree to the Federal Student Aid's Terms and Conditions.

**7**

## Enable Two-Step Verification

Enter your phone number and email address for verification. Set up the Authenticator App by downloading the app and scanning the QR code provided.

View the *How to Create an Account and Username (FSA ID) for StudentAID.gov* video here: <https://www.youtube.com/watch?v=iTb7hMVtzco>

## **WEBINAR: YOUTH VAPING NICOTINE & CANNABIS:**

Stanford University's REACH lab is hosting a webinar on things parents/guardians should know about youth vaping nicotine and cannabis.

Title: The Triangulum of Nicotine, Vaping, and Cannabis for Parents/Guardians  
Webinar Date: **February 20th**  
Time: 6:00-7:30 PM  
Registration: You can register [here](#)



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### **THINGS TO DO OVER BREAK:**

**Monday, December 18th:** Come check out the new NEO Youth Center! There are instruments, video games, an art room, free food and more! Make friends and explore your passions. They will be open early today from 1-6:30. Come get free hot chocolate and popcorn!

**Tuesday, December 19th:** Come check out the new NEO Youth Center! There are instruments, video games, an art room, free food and more! Make friends and explore your passions. They will be open early today from 1-6:30. Come get free hot chocolate and popcorn!

They will also be holding a craft fair today! Come make free gifts for your friends and family on Tuesday the 19<sup>th</sup> from 3pm-6pm.

**NEO will be closed from 12/21 until 1/8 for the holidays.**

*NEO is located at 200 Litton Dr. on the 1<sup>st</sup> floor.*

GO...MINERS!

**Kelly Rhoden, Principal**  
**NEVADA UNION HIGH SCHOOL**  
530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)

# Attendance Matters!

**Be Here** **Get There**

You can't afford to miss a day!

**ATTENDANCE**: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009